

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANT NISCHAL SINGH PUBLIC SCHOOL, YNR
2	AFFILIATION NO.(IF APPLICABLE)	530029
3	SCHOOL CODE (IF APPLICABLE)	40062
4	COMPLETE ADDRESS WITH PIN CODE	BYE PASS ROAD YAMUNA NAGAR HARYANA, 135001
5	PRINCIPAL NAME	Dr. Mamta Verma
6	PRINCIPAL QUALIFICATION	M.Sc (Chemistry), B. Ed, P. hd
7	SCHOOL EMAIL ID	snspsynr2018@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7876255901

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://snsps.org/pdf-files/21/affiliation.pdf
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE, AS APPLICABLE	https://snsps.org/pdf-files/21/registration-of-society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED. IF APPLICABLE BY THE STATE GOVT/UT	https://snsps.org/pdf-files/21/directorate-school-education-order.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND ITS RENEWAL IF APPLICABLE	https://snsps.org/pdf-files/21/recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://snsps.org/pdf-files/21/safety-certificate-of-the-school.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://snsps.org/pdf-files/21/fire-station-officer.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR	https://snsps.org/pdf-files/21/DEO.pdf

	AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATE	https://snsps.org/pdf-files/21/department-of-health.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://snsps.org/pdf-files/24/34634-fee-structure-2023-24.pdf
2	ANNUAL ACADEMIC CALANDER	https://snsps.org/pdf-files/calender/CALENDER%20SR.%20WING.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://snsps.org/pdf-files/21/list-of-managing-committee-members.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://snsps.org/pdf-files/21/parents-teachers.pdf
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Information Given Below

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. Mamta Verma M.Sc (Chemistry), B. Ed, P. hd
2	TOTAL NO. OF TEACHERS	127
	PGT	15
	TGT	45
	PRT	42
	PET	5
	NTT	17
3	TEACHERS SECTION RATIO	-

4	DETAILS OF SPECIAL EDUCATOR	Ms. Sonam Kapoor
5	DETAILS OF COUNSELLOR TEACHER	Ms. Shalini Lamba
6	DETAILS OF WELLNESS TEACHER	Ms. Maninder Kaur

E : RESULT CLASS: X

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
4	2022-23	176	176	100%	
3	2021-22	182	182	100%	
2	2019-20	192	192	100%	
1	2018-19	186	186	100%	

F : RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
4	2022-23	142	142	100%	
3	2021-22	150	150	100%	
2	2019-20	124	120	96.71%	
1	2018-19	154	145	94.16%	

G : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	70819
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26.6*21Sq
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	47*23.7 Sq
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILET	42
6	NO. OF BOYS TOILET	51
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/rOyXy6gxphQ